

# TEMPORARY

# No. 66374T

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 16 2000

Returned to applicant for correction MAY 30 2000

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Carson Valley Reforestation and Beautification Foundation**, hereby make application for permission to change the **Place of Use of a Portion** of water heretofore appropriated under **Permit 29265 Certif. 10108**

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1. The source of water is **Underground**
2. The amount of water to be changed **One Acre Foot per year**
3. The water to be used for **Drip Irrigation of Seedlings**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point
6. The existing permitted point of diversion is located within **NE¼ NW¼ of Section 18 T.13N R20E, MDB&M or at a point from which the NW corner of Section 18 T.14N R20E, MDB&M bears N. 3° 46' W., a distance of 32214 feet.**
7. Proposed place of use **See Map**
8. Existing place of use **See Attachment**
9. Use will be from **Jan 1 to Dec 1** of each year.
10. Use was permitted from **Same Jan 1 to Dec 1** of each year.
11. Description of proposed works **One inch pipe from well to end of drip line – Approx 200 feet**
12. Estimated cost of works **\$500**
13. Estimated time required to construct works **Six inch esablihed well hook up in one day**
14. Estimated time required to complete the application of water to beneficial use **Immediate**
15. Remarks: **CVRBF – Non Profit IRS No 31173 Nv Tx 372.326 Less than one acre foot per annual-No-Rain Season to Establish flora along 395 Corridor – Work done by volunteers and supported by contributions by public GO planting done in March – Need Permit ASAP.**

By **CVRBF s/Nick Koropchak PRES.**  
**1591 Mono Ave**  
**Minden Nv 89423**

Compared kdg/cm.f

Protested \_\_\_\_\_

**CANCELLED** OCT 23 2000 **BECAUSE OF**  
**FAILURE TO REFILE CORRECTED APPLICATION**  
**WITHIN STATUTORY TIME**

*Justucci, P.E.*

**STATE ENGINEER**

66374T

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## Description of land to which the water is appurtenant:

✓37.76 Acres in the NE¼ NW¼ of Section 7, T.13N., R.20E., M.D.B.&M.									
✓1.00	"	"	"	"	"	"	"	"	"
✓12.00	"	"	"	NW¼ NW¼	"	"	"	"	"
✓21.00	"	"	"	"	"	"	"	"	"
✓16.95	"	"	"	SW¼ NW¼	"	"	"	"	"
✓29.45	"	"	"	SE¼ NW¼	"	"	"	"	"
✓9.40	"	"	"	"	"	"	"	"	"
✓39.03	"	"	"	NE¼ SW¼	"	"	"	"	"
✓36.86	"	"	"	NW¼ SW¼	"	"	"	"	"
✓36.76	"	"	"	SW¼ SW¼	"	"	"	"	"
✓39.17	"	"	"	SE¼ SW¼	"	"	"	"	"
✓16.40	"	"	"	NE¼ NW¼	"	"	18,	"	"
✓16.20	"	"	"	NW¼ NW¼	"	"	"	"	"
✓32.30	"	"	"	SE¼ NE¼	"	"	36, T.14N., R.19E.,	"	"
✓39.10	"	"	"	NE¼ SE¼	"	"	"	"	"
✓9.00	"	"	"	SE¼ SE¼	"	"	"	"	"
✓27.77	"	"	"	SE¼ NW¼	"	"	31, R.20E.	"	"

## ✓10.30 Acres in the SE¼ NW¼ of Section 31, T.14N., R.20E., M.D.B.&amp;M.

✓32.85	"	"	"	SW¼ NW¼	"	"	"	"	"
✓18.01	"	"	"	NE¼ SW¼	"	"	"	"	"
✓20.10	"	"	"	NE¼ SW¼	"	"	"	"	"
✓33.01	"	"	"	NW¼ SW¼	"	"	"	"	"
✓33.16	"	"	"	SW¼ SW¼	"	"	"	"	"
✓20.75	"	"	"	SE¼ SW¼	"	"	"	"	"
✓17.40	"	"	"	SE¼ SW¼	"	"	"	"	"
✓38.24	"	"	"	NE¼ NW¼	"	"	6, T.13N.,	"	"
✓33.76	"	"	"	NW¼ NW¼	"	"	"	"	"
✓33.44	"	"	"	SW¼ NW¼	"	"	"	"	"
✓1.25	"	"	"	SW¼ NW¼	"	"	"	"	"
✓13.60	"	"	"	SE¼ NW¼	"	"	"	"	"
✓24.76	"	"	"	SE¼ NW¼	"	"	"	"	"
✓29.29	"	"	"	NE¼ SW¼	"	"	"	"	"
✓9.20	"	"	"	NE¼ SW¼	"	"	"	"	"
✓35.64	"	"	"	NW¼ SW¼	"	"	"	"	"
✓31.22	"	"	"	SW¼ SW¼	"	"	"	"	"
✓5.39	"	"	"	SW¼ SW¼	"	"	"	"	"
✓18.43	"	"	"	SE¼ SW¼	"	"	"	"	"
✓20.00	"	"	"	SE¼ SW¼	"	"	"	"	"

919.99 Acres Total

414.95

